CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland STATE OF NEW HAMPSHIRE



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AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Fred Lance photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of June 5, 2015.

Class II REC # 15-217

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Fred Lance	237 Route 4A	Andover	03216	0.003	NON32900	NH-II-15-125

* based on inverter size

Duba A. Howland

Debra A. Howland Executive Director

Date: June 25 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Scott McNeil, NHEC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

- Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov lances5@comcast.net
- leszek.stachow@puc.nh.gov
- mcneils@nhec.com
- tom.frantz@puc.nh.gov

Docket #: 15-217-1 Printed: June 30, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.